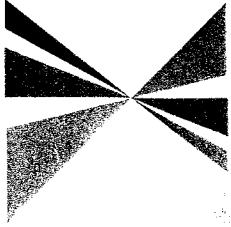


SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

**Main Office**

818 West Seventh Street  
12th Floor  
Los Angeles, California  
90017-3435

t (213) 236-1800

f (213) 236-1825

[www.scag.ca.gov](http://www.scag.ca.gov)

**Officers:** President: Mayor Bev Perry, Brea • First Vice President: Councilmember Ron Roberts, Temecula • Second Vice President: Supervisor Hank Kuiper, Imperial • Past President: Councilmember Ronald Bates, Los Alamitos

**Imperial County:** Hank Kuiper, Imperial County • Jo Shields, Brawley

**Los Angeles County:** Yvonne Brathwaite Burke, Los Angeles County • Zev Yaroslavsky, Los Angeles County • Melanie Andrews, Compton • Harry Baldwin, San Gabriel • Paul Bowlen, Cerritos • Tony Cardenas, Los Angeles • Margaret Clark, Rosemead • Gene Daniels, Paramount • Mike Dispenza, Palmdale • Judy Dunlap, Inglewood • Eric Garcetti, Los Angeles • Wendy Greuel, Los Angeles • Frank Gurulé, Cudahy • James Hahn, Los Angeles • Janice Hahn, Los Angeles • Sandra Jacobs, El Segundo • Tom LaBonge, Los Angeles • Bonnie Lowenthal, Long Beach • Martin Ludlow, Los Angeles • Keith McCarthy, Downey • Llewellyn Miller, Claremont • Cindy Miskowski, Los Angeles • Paul Nowatka, Torrance • Pam O'Connor, Santa Monica • Alex Padilla, Los Angeles • Bernard Parks, Los Angeles • Jan Perry, Los Angeles • Beatrice Proo, Pico Rivera • Ed Reyes, Los Angeles • Greig Smith, Los Angeles • Dick Stanford, Azusa • Tom Sykes, Walnut • Paul Talbot, Alhambra • Sidney Tyler, Jr., Pasadena • Tonia Reyes Uranga, Long Beach • Antonio Villaraigosa, Los Angeles • Dennis Washburn, Calabasas • Jack Weiss, Los Angeles • Bob Yousefian, Glendale • Dennis P. Zine, Los Angeles

**Orange County:** Chris Norby, Orange County • Ron Bates, Los Alamitos • Art Brown, Buena Park • Lou Bone, Tustin • Richard Chavez, Anaheim • Debbie Cook, Huntington Beach • Cathryn DeYoung, Laguna Niguel • Richard Dixon, Lake Forest • Alta Duke, La Palma • Bev Perry, Brea • Tod Ridgeway, Newport Beach

**Riverside County:** Marion Ashley, Riverside County • Ron Loveridge, Riverside • Jeff Miller, Corona • Greg Pettis, Cathedral City • Ron Roberts, Temecula • Charles White, Moreno Valley

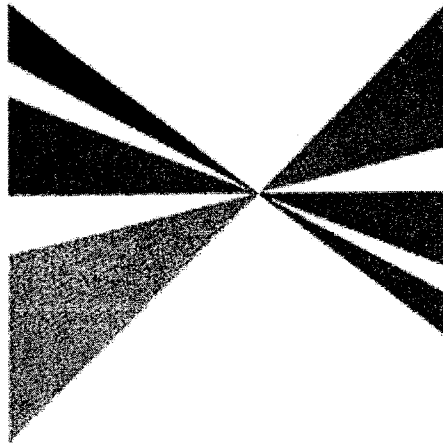
**San Bernardino County:** Paul Biane, San Bernardino County • Bill Alexander, Rancho Cucamonga • Edward Burgnon, Town of Apple Valley • Lawrence Dale, Barstow • Lee Ann Garcia, Grand Terrace • Susan Longville, San Bernardino • Gary Ovitt, Ontario • Deborah Robertson, Rialto

**Ventura County:** Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Bill Davis, Simi Valley

SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

## INTERGOVERNMENTAL REVIEW

# CLEARINGHOUSE REPORT

**November 1 through November 15, 2003**

## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **November 1 through November 15, 2003**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

### **IGR CONTACT**

---

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **November 30, 2003**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:     **Southern California Association of Governments**  
Intergovernmental Review Section  
818 West Seventh Street, 12<sup>th</sup> Floor  
Los Angeles, CA 90017-3435

Telephone:           (213) 236-1800  
Fax:                   (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

### **ANNOUNCEMENT**

---

The public review and comment period for the **Village At Playa Vista Project** has been extended to December 22, 2003. For more information contact Sue Chang at (213) 978-1396.

November 17, 2003

SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20030624	DPEIS	LOS ANGELES	8/28/2003	11/6/2003	Federal Motor Carrier Safety Administration
I20030625	424	SAN BERNARDINO	11/6/2003	N/A	Inland Behavioral and Health Services, Inc.
I20030626	ND	IMPERIAL	11/5/2003	N/A	Imperial County Planning Department
I20030627	IS/MND	M-CO. W/N SCAG	11/12/2003	12/5/2003	County of Orange
I20030628	NOP	LOS ANGELES	11/6/2003	12/1/2003	City of Agoura Hills
I20030629	ND	ORANGE	11/3/2003	12/1/2003	City of Yorba Linda
I20030630	ND	IMPERIAL	11/10/2003	12/1/2003	City of El Centro
I20030631	ND	IMPERIAL	11/10/2003	12/1/2003	City of El Centro
I20030632	NOP	RIVERSIDE	11/3/2003	12/3/2003	County of Riverside
I20030633	IS/EA	RIVERSIDE	11/4/2003	12/4/2003	City of Palm Springs
I20030634	AFP	ORANGE	11/3/2003	12/5/2003	South Coast Air Quality Management District
I20030635	AFP	RIVERSIDE	11/3/2003	12/8/2003	South Coast Air Quality Management District
I20030636	NOP	LOS ANGELES	11/4/2003	12/8/2003	City of Sierra Madre
I20030637	NOP	SAN BERNARDINO	11/7/2003	12/7/2003	Chaffey Community College District
I20030638	IS	SAN BERNARDINO	11/7/2003	12/9/2003	Town of Apple Valley
I20030639	NOP	ORANGE	11/10/2003	12/8/2003	Orange County Sanitation District
I20030640	NOP	LOS ANGELES	11/10/2003	12/15/2003	Los Angeles Harbor Department
I20030641	MND	LOS ANGELES	11/12/2003	12/9/2003	Pomona Unified School District
I20030642	ND	LOS ANGELES	11/12/2003	12/1/2003	City of South Pasadena
I20030643	ND	LOS ANGELES	11/12/2003	12/1/2003	City of South Pasadena
I20030644	ND	LOS ANGELES	11/12/2003	12/1/2003	City of South Pasadena
I20030645	ND	LOS ANGELES	11/12/2003	12/1/2003	City of South Pasadena
I20030646	ND	LOS ANGELES	11/12/2003	12/1/2003	City of South Pasadena
I20030647	ND	ORANGE	11/17/2003	12/12/2003	Fullerton Joint Union High School District
I20030648	ND	LOS ANGELES	11/14/2003	12/15/2003	City of Irwindale
I20030649	DEIR	LOS ANGELES	11/13/2003	12/29/2003	City of Palmdale
I20030650	DEIR	SAN BERNARDINO	11/10/2003	12/29/2003	County of San Bernardino

424	Federal Grant Application
AFP	Application for Permits
DEIR	Draft Environmental Impact Report
DPEIS	Draft Program Environmental Impact Statement
EA	Environmental Assessment
IS	Initial Study
IS/EA	Initial Study/Environmental Assessment
IS/MND	Initial Study/Mitigated Negative Declaration
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOP	Notice of Preparation

Funding: The preparation of this report was financed in part through grants from the United States Department of Transportation – Federal Highway Administration and the Federal Transit Administration – under provisions of the Transportation Equity Act for the 21<sup>st</sup> Century (TEA-21). Additional financial assistance was provided by the California State Department of Transportation.

November 17, 2003

**SCAG INTERGOVERNMENTAL REVIEW REPORT  
Federal Grant Application**

**SAN BERNARDINO COUNTY**

**I20030625**

Date Received 11/6/2003

Date Comments Due N/A

Inland Behavioral and Health Services, Inc.

Inland Behavioral and Health Services, Inc., San Bernardino--Development Facilities Construction

\$ 6,821,884 (total) / \$ 2,000,000 (federal)

Contact: Temetry A. Lindsey, (909) 881-6146

The proposed project is for grant assistance for infrastructure facilities development, involving the construction and development of a community health services facility in the City of San Bernardino.

## **SCAG INTERGOVERNMENTAL REVIEW REPORT**

### **IMPERIAL COUNTY**

#### **Negative Declaration**

##### **I20030626**

Date Received 11/5/2003                      Date Comments Due N/A  
Imperial County Planning Department  
General Plan 2003 Revisions  
Contact: Jurg Heuberger, AICP, (760) 339-4236

The County of Imperial Planning/Building Department has proposed several revisions to the Imperial County General Plan. The purpose of this revision is to make minor modifications to the Land Use Element and Housing Element, with a comprehensive revision of the Circulation Element. Revisions to the Land Use Element include updating the population numbers, expanding and removing areas under the "Specific Plan Area" Land Use Designation, modifying several map exhibits, and adding reference to the County's new 2000 Williamson Act Program. The Housing Element has some minor modifications to the appendixes, with no changes to the element itself. Finally, the Public Works Department has prepared a comprehensive revision of the Circulation Element, updating the road classifications, addition to the 1999 Bike Plan and numerous general text revisions.

##### **I20030630**

Date Received 11/10/2003                      Date Comments Due 12/1/2003  
City of El Centro  
conditional Use Permit No. 03-07  
Contact: Oliver M. Alvarado, (760) 337-4545

The project proposes the installation of a two sided illuminated 12' x 24' off premise sign, constructed on a monopole with an overall height 35'. The project is located at 121 N. 8th Street, El Centro, Imperial County, California.

##### **I20030631**

Date Received 11/10/2003                      Date Comments Due 12/1/2003  
City of El Centro  
Conditional Use Permit No. 03-08  
Contact: Oliver M. Alvarado, (760) 337-4545

The project proposes the development of a single story, four units, and one bedroom apartment building on a 126' x 140' lot containing a single-family residence. The complex will include two paved parking spaces along the north side of the project site and two along the south side. A paved alley is proposed for the project. The project is located at 305 E. Hamilton Avenue, El Centro, Imperial County, California.

## **LOS ANGELES COUNTY**

### **Draft Programmatic Environmental Impact Statement**

#### **I20030624**

Date Received 8/28/2003                      Date Comments Due 11/6/2003  
Federal Motor Carrier Safety Administration  
Proposing North American Free Trade Agreement Regulations  
Contact: Annette M. Sandberg, (800) 288-5634

The proposed Project would consider a range of environmental impacts and alternatives associated with the effect of allowing qualified Mexico-domiciled motor carriers to operate within the United States.

### **Notice of Preparation**

#### **I20030628**

Date Received 11/6/2003                      Date Comments Due 12/1/2003  
City of Agoura Hills  
Agoura Village Strategic Plan  
Contact: Doug Hooper, (818) 597-7342

The vision for Agoura Village is to create a welcoming pedestrian friendly atmosphere that captures the character of Agoura Hills. The implementation of the Agoura Village Strategic Plan will transform the Agoura Road corridor into a pedestrian-oriented mixed-use village center with retail shops, restaurants, residential, theatres, and entertainment uses. The boundaries of the Agoura Village Strategic Plan area extend from just west of the Agoura Road/Kanan Road intersection to just east of the Agoura Road/Cornell Road Intersection.

#### **I20030636**

Date Received 11/4/2003                      Date Comments Due 12/8/2003  
City of Sierra Madre  
Chantry Cabin Project  
Contact: Kurt Christiansen, AICP, (818) 878-4225

The applicant, the Saumur Family Trust; proposes to develop a single-family residence on a site containing existing residential structures. The project as proposed would include demolition of the historic Chantry Cabin and could impact onsite heritage trees. Development of a replacement single-family residence is included as part of the proposed project. The project is located at 461 Sturtevant Drive, Sierra Madre, CA 91024.

#### **I20030640**

Date Received 11/10/2003                      Date Comments Due 12/15/2003  
Los Angeles Harbor Department  
Berth 206-209 Interim Container Terminal Reuse Project  
Contact: Ralph G. Appy, Ph.D., (310) 732-3675

The primary objective of the proposed Project is to allow for interim use of the existing facilities at the Berth 206-209 Container Terminal on Terminal Island. The proposed Project is the leasing of the 86-acre facility

November 17, 2003

for a period of 5 years for use only as container-shipping terminal. The Berths 206-209 Container Terminal is located on the north shore of Terminal Island and is adjacent to the City of Los Angeles/City of Long Beach boundary in the Wilmington District of the Port.

### **Mitigated Negative Declaration**

#### **I20030641**

Date Received 11/12/2003                      Date Comments Due 12/9/2003  
Pomona Unified School District  
New School at 900-948 East Phillips Boulevard  
Contact: Ruben Acosta, (909) 397-4800

The Pomona Unified School District proposes to develop a kindergarten through sixth grade primary school at 900-948 E. Phillips Blvd. in the City of Pomona. The District has acquired the 900 E. Phillips Blvd. property and is negotiating the purchase of the 946-948 E. Phillips Blvd. properties. Acreage for the combined properties would be 2.7 acres. The proposed enrollments are 500 students with 36 staff.

### **Negative Declaration**

#### **I20030642**

Date Received 11/12/2003                      Date Comments Due 12/1/2003  
City of South Pasadena  
Design Review, and Hillside Development Permit; Project No. 0161-DRX-HDP  
Contact: Paula Kelly, (626) 403-7228

The applicant requests to construct one new 3,800 square foot single-family dwelling with a 1,070 square foot three-car garage; a 200 square foot pool house; and a swimming pool and spa on a 13,987 square foot vacant hillside lot. The project is located at 888 Braewood Court, City of South Pasadena, County of Los Angeles, California 91030.

#### **I20030643**

Date Received 11/12/2003                      Date Comments Due 12/1/2003  
City of South Pasadena  
Development Case No. 037-DRX-HDP - Design Review Permit, Hillside Development Permit  
Contact: Harden A. Carter, (626) 403-7227

The applicant requests to construct a 2,570 square feet of additions to an existing 2,595 square foot, single-family residence. The project is located at 706 La Portada, City of South Pasadena, County of Los Angeles, California, 91030.

#### **I20030644**

Date Received 11/12/2003                      Date Comments Due 12/1/2003  
City of South Pasadena  
Vesting Tentative Parcel Map No. 27073; Development Case No. 0001 -- DRX/CUP  
Contact: Harden A. Carter, (626) 403-7227

The applicant is requesting to construct a 3-unit, mission style, apartment building at 1410 Bank Street, South Pasadena.

**I20030645**

Date Received 11/12/2003

Date Comments Due 12/1/2003

City of South Pasadena

Development Case No. 0109-DRX-HDP; Design Review Permit, Hillside Development Permit

Contact: Harden A. Carter, (626) 403-7227

The applicant is requesting a Hillside Development Permit to construct a new 3,603 square foot single-family residence at 2100 Berkshire, City of South Pasadena, County of Los Angeles, California, 91030.

**I20030646**

Date Received 11/12/2003

Date Comments Due 12/1/2003

City of South Pasadena

Design Review, Hillside Development Permit; and Variance Project No. 0171-DRX-HDP-VAR; Project No. 0172-DRX-HDP-VAR

Contact: Paula Kelly, (626) 403-7228

The applicant requests a permit to construct two new single-family dwellings. The dwelling at 823 Oneonta will be 1,528.7 square feet on a 3,149 square foot lot and the dwelling at 827 Oneonta will be 1,143.6 square feet on a 3,180 square foot lot.

**I20030648**

Date Received 11/14/2003

Date Comments Due 12/15/2003

City of Irwindale

Modification No. 1-03 to CUP No. 92-3 and No. 97-1, and Modification No. 2-01 to CUP No. 92-3

Contact: Vicente L. Mas, (626) 430-2209

The project consists of a request for a Modification to Conditional Use Permits No. 92-3 and No. 97-1 to grant United Rock Products Corporation the following entitlements:

Approval of a time extension from December 31, 2003, to July 1, 2004, for the continued mining of Pit No. 2, as per the conditions and restrictions imposed by CUP No. 92-3, as modified by CUP No. 97-1 and Modification No. 2-01 to CUP No. 92-3, and precluding any excavation in any of the 100-foot setbacks required by the Irwindale Municipal Code, with the condition that this time extension will be superseded by new conditions and restrictions at the time of approval of Modification No. 2-02 to CUP No. 92-3 currently being processed and expected to be approved between May or June of 2004; and

Approval of a Reclamation Plan for Pit No. 3, requiring to fill the Pit to a level ten feet (10 ft.) above historic high water level and with no additional entitlement rights beyond those approved by CUP No. 92-3 and CUP No. 97-1, and Modification No. 2-01 to CUP No. 92-3, with the conditional that this Reclamation Plan will be superseded by the one currently being processed concurrently with Modification No. 2-02 to CUP No. 92-3.

Pit No. 2 generally located north of Arrow Highway and west of Buena Vista Street; and Pit No. 3 generally located north of Meridian Street and west of Buena Vista Street in the City of Irwindale.



## **Draft EIR**

### **I20030649**

Date Received 11/13/2003

Date Comments Due 12/29/2003

City of Palmdale

Destination O-4 Commercial Retail Center

Contact: Richard Kite, (661) 267-5200

The project will provide for an approximately 228,572 square foot major "big box" retail tenant, up to two "sub-major" retail tenants of approximately 51,000 square feet each, and up to six (6) smaller commercial outpad uses totaling approximately 26,000 square feet. The proposal also provides for construction of supporting parking areas, internal and perimeter landscape/hardscape elements, site lighting, vehicular access and on-site circulation, pedestrian walkways, and all necessary utility improvements. The project site is located in northern Los Angeles County in the City of Palmdale.

## **MULTIPLE COUNTY WITHIN SCAG**

### **Initial Study/Mitigated Negative Declaration**

### **I20030627**

Date Received 11/12/2003

Date Comments Due 12/5/2003

County of Orange

San Diego Creek Sediment Basin No. 2

Contact: Lisa Cibellis, (714) 834-2089

The project would involve dredging activities within Sediment Basin No. 2, located in the San Diego Creek Channel, to improve sediment retention and capture efficiency within the existing in-channel basin system during major storm events when the largest sediment loads occur. The removal of sediment from Basin No. 2 would enhance water quality by reducing the annual sediment loading to Newport Bay. The project site is located just upstream of Campus Drive along San Diego Creek in the City of Irvine, Orange County, California.

## **ORANGE COUNTY**

### **Negative Declaration**

### **I20030629**

Date Received 11/3/2003

Date Comments Due 12/1/2003

City of Yorba Linda

The Redevelopment Plan for the Yorba Linda Redevelopment Project Area, Amendment 2004

Contact: David Gruchow, (714) 961-7110

The proposed project is an amendment to the Yorba Linda Redevelopment Project Area. This amendment proposes to reinstate the Agency's authority to exercise eminent domain for particular parcels of property within the Amended Project Area for 12 years. The Amended Project Area includes 328 acres of land in the western portion of the City of Yorba Linda. The proposed project, in of itself, is not a development project or land use plan and will not have a direct physical impact on the existing environment of the Amended Project Area. The project is located in the City of Yorba Linda, County of Orange, California.

## **Application for Permits**

### **I20030634**

Date Received 11/3/2003                      Date Comments Due 12/5/2003  
South Coast Air Quality Management District  
Application Nos. 418101-418105  
Contact: Todd Iwata, (909) 396-2574

Change permits conditions on five existing lithographic printing presses. The location of the document is 1150 N. Main Street, Orange, California.

## **Notice of Preparation**

### **I20030639**

Date Received 11/10/2003                      Date Comments Due 12/8/2003  
Orange County Sanitation District  
Rocky Point Pump Station  
Contact: Angie Anderson, (714) 593-7305

The Orange County Sanitation District is proposing to replace the existing Rocky Point Pump Station, in a location across the street from the Balboa Bay Club in Newport Beach.

## **Negative Declaration**

### **I20030647**

Date Received 11/17/2003                      Date Comments Due 12/12/2003  
Fullerton Joint Union High School District  
New Classroom Building Addition Fullerton High School  
Contact: Colleen Patterson, (714) 870-2811

The Fullerton Joint Union High School District proposes to construct a New Classroom Building Addition at the current Fullerton High School site to enhance educational opportunities for students and to house additional students. The project is located in the City of Fullerton.

## **RIVERSIDE COUNTY**

## **Notice of Preparation**

### **I20030632**

Date Received 11/3/2003                      Date Comments Due 12/3/2003  
County of Riverside  
Change of Zone Case No. 06819, Tentative Tract Map No. 31309  
Contact: Dianna Zandbergen, (909) 955-1852

Change of Zone No. 06819 proposes to change zoning classification from Heavy Agriculture, 10 acre minimum lot size (A-2-10) to One Family Dwellings (R-1) on 88 acres.

November 17, 2003

Tentative Tract Map No. 30433 proposes to divide 107 acres into 343 single family residential lots with a minimum lot size of 7,200 square feet, with a Schedule A improvement schedule and an 10.99 acre passive park (SCE easement) in addition to a 8.29 acre park. Northwest corner of the intersection of Schleisman Road and Cucamonga Creek Channel, east of proposed Hellman Avenue and the San Bernardino County line, in the Prado-Mira Loma Zoning District of unincorporated Riverside County, California.

### **Initial Study/Environmental Assessment**

#### **I20030633**

Date Received 11/4/2003

Date Comments Due 12/4/2003

City of Palm Springs

Case No. 5.0976--Palm Spring Transfer and Recycling Facility

Contact: Douglas R. Evans, (760) 323-8245

The proposed project request approval of a Conditional Use Permit for the development of a municipal solid waste transfer and recycling facility within an M-2 industrial zone. The facility is intended to provide a municipal solid waste transfer station and recycling facility for wastes generated by the City of Palm Springs, the City of Desert Hot Springs, and the surrounding unincorporated County areas. The facility will assist the local public entities in complying with the waste reduction and recycling mandates of the California Integrated Waste Management Act (AB 939) while service as a local solid waste disposal facility for residents and businesses. The proposed project is located at the southwest corner of 19th Avenue and McLane Street. It is located at the northwest end of the North Palm Springs Business Park.

### **Application for Permits**

#### **I20030635**

Date Received 11/3/2003

Date Comments Due 12/8/2003

South Coast Air Quality Management District

Application Nos. 417604-417605, 417609-417610, 417612, and 417929

Contact: Rene Loof, (909) 396-2544

Install two drying ovens and an air pollution control system consisting of seven spray booths vented to two regenerative thermal oxidizers, and modify four existing spray booths used for manufacturing motor homes. The project is located at 5300 Via Ricardo, Riverside, California 92517

### **SAN BERNARDINO COUNTY**

### **Notice of Preparation**

#### **I20030637**

Date Received 11/7/2003

Date Comments Due 12/7/2003

Chaffey Community College District

Chaffey Community College Master Plan

Contact: Debbie Builder, (818) 879-1100

Chaffey Community College is located within the City of Rancho Cucamonga in San Bernardino County. The Campus Master Plan defines a physical development program that accommodates program growth and increases in student enrollments by allowing the removal and renovation of various existing structures

November 17, 2003

and the construction of new academic facilities. In addition, new circulation patterns, parking facilities, and landscaping are planned.

### **Initial Study**

#### **I20030638**

Date Received 11/7/2003

Date Comments Due 12/9/2003

Town of Apple Valley

Apple Valley Road Extension Project

Contact: H. P. Kang, (760) 240-7200

The proposed project includes the environmental review of the extension of Apple Valley Road north from terminus at Ohna Road approximately one and one-half (1 1/2) mile north to future intersection of Falchion Road and from Falchion Road the improvements extend approximately one-half (1/2) mile west to I-15. The environmental review is for the design of the extension, future funding acquisition and the future construction of the extension. The project alignment is bounded by vacant land to the north and east; residential uses to the south; and vacant land and I-15 to the west.

### **Draft EIR**

#### **I20030650**

Date Received 11/10/2003

Date Comments Due 12/29/2003

County of San Bernardino

Royal Rangers Adventure Camp and Conference Center

Contact: Matthew Slowik, (909) 387-4131

The proposed project involves development of a year-round campground and conference center for a maximum of 1,048 youth and staff with a fort building, two amphitheaters, an outdoor chapel, swimming pools, archery range, gun range, rope apparatus courses, camping circles, bike and nature trails, recreational courts, and nature recreational areas on 50.31 acres in the Twin Peaks area. The proposed campground is located within the Twin Peaks area of the San Bernardino County National Forest on the east of State Highway 189 at Pinecrest Road and north of Highway 18 (Rim of the World Highway).

**The following item was listed in the October 1-15, 2003 Listing – Corrections have been noted in bold face and underlined**

### **RIVERSIDE COUNTY**

#### **Notice of Preparation**

#### **I20030579**

Date Received 10/6/2003

Date Comments Due 11/6/2003

County of **Riverside**

Tentative Tract Map 30931/Change of Zone 6749/General Plan Amendment 649

Contact: **James H. Quirk, AICP, (909) 955-2402**

Tentative Tract Map 30931 proposes to subdivide a 118.10-acre site into 1 drainage lot totaling 2,277 square feet and 419 single-family residential lots with a minimum lot size of 7,200 square feet. Change of Zone 6749 proposes to change the site's zoning designation from A-2-10 (Heavy Agriculture with a 10 acre

November 17, 2003

minimum) to R-1 (One Family Dwellings). General Plan Amendment No. 649 proposes to change the project site's General Plan designation from Jurupa Community Plan Agricultural/Development Reserve (AG/Dev R) to Category 2B (2-5 Dwelling Units per acre). The project is located North of Schleisman Road, west of Cleveland Avenue, south of 65th Street, and east of Sumner Avenue, within the unincorporated community of Mira Loma, Riverside County, California.